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RESOLUTION NO. 19-214

In the matter of awarding a contract to United Survey, Inc,)	
Oakwood Village, OH, in the amount of \$70,070 which)	
includes a contingency for the Sheffield Lake Sewer)	April 10, 2019
Improvement Project (Phase 2))	

WHEREAS, a Notice to Bidders requesting bids for the Sheffield Lake Sewer Improvement Project (Phase 2) for the City of Sheffield Lake, Ohio was published in the Morning Journal on March 14th and March 21st, 2019; and

WHEREAS, one bid was received and opened on March 28th, 2019 which was found to be responsive and responsible for the Sheffield Lake Sewer Improvement Project (Phase 2) for the City of Sheffield Lake, Ohio Project as follows:

<u>Company Name</u>	<u>Base Bid Total</u>
United Survey, Inc.	\$63,700.00

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Lorain County, Ohio, we hereby award a contract to United Survey, Inc., 25245 Broadway Avenue, Oakwood Village, OH, 44146 in the amount of \$70,070 for the Sheffield Lake Sewer Improvement Project (Phase 2) for the City of Sheffield Lake (which includes a \$6,370.00 Contingency). CDBG Formula Year 17 Grant Funds in the amount of \$25,932.06 will be provided for this project. The City of Sheffield Lake will provide up to \$44,137.94 as local match.

BE IT FURTHER RESOLVED, that we do hereby issue a Notice to Proceed effective on or before April 10, 2019, and to complete said contract on or before August 31, 2019.

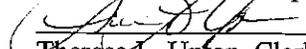
FURTHER BE IT RESOLVED, the County Administrator is hereby granted the authority to notify the County Auditor to release retainage at the completion of the contract.

Said bid was the lowest and most responsive bid received complying with specifications.

Motion by Lundy seconded by Kokoski to adopt Resolution. Upon roll call the vote taken thereon, resulted as: Ayes: Lundy, Kokoski & Sweda / Nays: None

Motion carried. _____ (discussion was held on the above)

I, Theresa L. Upton, Clerk to the Lorain County Board of Commissioners do hereby certify that the above Resolution No. 19-214 is a true copy as it appears in Journal No. 19 on date of April 10, 2019


 Theresa L. Upton, Clerk